ST. LUKE ANTIOCHIAN ORTHODOX CHURCH Twentieth Sunday after Pentecost

"The disciples were called Christians first in Antioch." Acts 11:26

Twentieth Sunday after Pentecos & Sixth Sunday of Luke October 22, 2023

722 Austin Ave., Erie, CO 80516 • Phone: 303-665-4013 • www.stlukeorthodox.org
We are a parish of the Antiochian Orthodox Christian Archdiocese of North America under His Eminence Metropolitan SABA
Fr. Raphael Daly, Pastor; Fr. David Mustian, Pastor Emeritus; Fr. Dan Daly, Fr. Stephan Close, Fr. Jason Falcone, Attached
Deacons: Fr. Mark Berge, Rev. John Timby, Rev. John Bourquin, Rev. Aidan Ashton

Today's Services - Use the White Service Book of St. John Chrysostom
Averkios the wonderworker, equal-to-the-apostles and bishop of Hierapolis; The Seven Holy Youths ("Seven Sleepers") martyred in Ephesus; Bishop Eulalios
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Orthros (8 am) with Resurrection Gospel St. John (20:19-31) - See Service Book, begins Page
Great Doxology (8:55am) - Tone 5 Page 2
Divine Liturgy of St. John Chrysostom (9 am) White Service Book - begins on
During the Entrance with the Gospel:
Resurrection Apolytikion-Tone 3 : "Let the heavens rejoice and the earth be glad, for
the Lord hath done a mighty act with His own arm. He hath trampled down death by
death, and become the first-born from the dead. He hath delivered us from the depths
of Hades, granting the world the Great Mercy."
After the Entrance with the Gospel:
Resurrection Apolytikion- Tone 3: (see above)
Apolytikion of St. Averkios-Tone 4: "Thy works of justice did reveal thee to thy
community as a canon of faith, the likeness of humility and teacher of abstinence,
O Father Bishop Averkios. Wherefore, by humility thou hast achieved exaltation, and
by thy meekness wealth. Intercede, therefore, with Christ God to save our souls." Chanters/A
Apolytikion of the Seven Ephesian Youths-Tone 4: "Thy Martyrs, O Lord, in their
courageous contest for Thee received as the prize the crowns of incorruption and life
from Thee, our immortal God. For since they possessed Thy strength, they cast down
the tyrants and wholly destroyed the demons' strengthless presumption. O Christ
God, by their prayers, save our souls, since Thou art merciful."
Apolytikion of St. Luke
Ordinary Kontakion-Tone 2 Cler
Communion Hymns: "Praise the Lord", "Of Thy Mystical Supper", "He Makes His Angels
Spirits" and Byzantine Hymns
Veneration Hymns: "O Give Thanks" and Byzantine Hymns

Announcements

We welcome visitors today. Please fill out a visitor card from an usher, and join us for potluck fellowship after the service. We invite all prepared Orthodox Christians to receive Holy Communion. All visitors, catechumens, or penitents may come forward for a blessing & receive the blessed bread from a priest. Sunday School for Adults, Children and Youth today at 11a-noon. Please join us to study Romans.

Next Sunday is the Saint's Parade of Children & Youth. Dress up and complete clue sheets on office counter. Adult audience requested. Special treats given to all. Questions? See Frances.

Today's Scriptures <u>Galatians (1:11-19):</u> Brethren, I would have you know that the Gospel which was preached by me is not

man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of

Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother. Luke (8:26-39): At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

Announcements Continued

<u>SOYO Special Olympics Collection today</u>: Youth have collection baskets and bookmarks for you today. <u>Catechism Class with Fr. Raphael next Saturday at 2:30p</u>: Topic "Nicene Creed Part 3: The Holy Trinity" Youth Autumn Fest next Saturday after Vespers: Party food, pumpkin decorating & spooky movie.

Myrrhbearers Annual Christmas Wreath Sale: Details & order forms in Parish Hall (near mosquito net).

Erie Food Bank Thanksgiving Outreach: Check to St. Luke with memo "Erie Food Bank" by Nov. 5th.

<u>Donations requested to meet additional expenses due to the recent hail storm.</u> Contribute with check or https://app.easytithe.com/app/giving/stlukeorthodox. Please note in memo: "Hail Storm".

Weekly Schedule: (Regular weekly fasting on Wednesday and Friday)

Mon. 11:00a St. Luke Co-op 6:30p HOPE Meeting

Wed. 5:30p Divine Liturgy, Lenten Potluck Dinner immediately following

Thurs. 10:30a Adult Education Class: "Early Church Fathers"

Sat. 2:00p Choir 2:30p Catechism 4:00p Great Vespers 5:00p Youth Autumn Fest

Sun. 8:00a Orthros 9:00a Divine Liturgy & Coffee Fellowship

11:00a Saint's Parade